



# SRI AUROBINDO PUBLIC SCHOOL

Sai Road, Baddi, Distt.Solan (H.P.)

Senior Secondary School affiliated to Central Board of Secondary Education, New Delhi

Web address: [www.aurobindoschoolbaddi.org](http://www.aurobindoschoolbaddi.org) E-mail : [principal@sapsbaddi.in](mailto:principal@sapsbaddi.in) Mob: 9805859066

## TRANSFER CERTIFICATE

Affiliation No. 630089

School No.: 43081

Sr. No. .... **57** .....

Admission No. .... **3739** .....

1. Name of Pupil ..... **ANANYA SALWAN** .....
2. Mother's Name ..... **MRS. RUCHI SALWAN** .....
3. Father's Name ..... **MR. PARVEEN SALWAN** .....
4. Nationality ..... **INDIAN** .....
5. Date of birth according to Admission & Withdrawal Register (in figures) ..... **14/01/2012** .....
- (in words) **FOURTEENTH JANUARY TWO THOUSAND TWELVE** .....
6. Proof for Date of Birth submitted at the time of admission ..... **BIRTH CERTIFICATE** .....
7. Whether the candidate belongs to Schedule caste or Schedule Tribe or OBC ..... **NO** .....
8. Date of first admission in the School with class ..... **10/03/2023** ..... **VI** .....
9. Class in which the pupil last studied (in figures) ..... **VI** ..... (in words) **SIXTH** .....
10. School / Board Annual examination last taken with result ..... **ANNUAL EXAM** .....
11. Whether failed , if so, once / twice in the same class .....
12. Subjects studied : ..... **1. ENGLISH 2. HINDI 3. MATHS 4. SCIENCE 5. SOCIAL SCIENCE 6.** .....
- ..... **PUNJABI** .....
13. Whether qualified for promotion to the higher class ..... **QUALIFIED** .....
- If so, to which class (in figures) ..... **VII** ..... (in words) **SEVENTH** .....
14. Month up to which the pupil has paid school dues ..... **MARCH** .....
15. Any fee concession availed of. If so, the nature of such concession ..... **N.A** .....
16. Total No. of working days in the academic session ..... **215** .....
17. Total No. of working days pupil present in the school ..... **192** .....
18. Whether school is under Govt/Minority/Independent category .....  .....
19. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) .....
20. Games played or extra-curricular activities in which the pupil usually took part .....
- .....
21. General conduct ..... **GOOD** .....
22. Date on which pupils name was struck off the rolls of the school ..... **23/03/2024** .....
23. Date of application for certificate ..... **05/03/2024** .....
24. Date of issue of certificate ..... **23/03/2024** .....
25. Reasons for leaving the school ..... **PARENT'S REQUEST** .....
26. Any other remarks ..... **PEN NO - 21804506302** .....

Class Teacher

Checked By  
(full name and designation)



Principal