



# SRI AUROBINDO PUBLIC SCHOOL

Sai Road, Baddi, Distt.Solan (H.P.)

Senior Secondary School affiliated to Central Board of Secondary Education, New Delhi

Web address: [www.aurobindoschoolbaddi.org](http://www.aurobindoschoolbaddi.org) E-mail : [principal@sapsbaddi.in](mailto:principal@sapsbaddi.in) Mob: 9805859066

## TRANSFER CERTIFICATE

Affiliation No. 630089

School No.: 43081

Sr. No. .... 24 .....

Admission No. .... 1291 .....

1. Name of Pupil ..... **VANSHAJ SAINI** .....
2. Mother's Name ..... **MRS. MEENA KUMARI** .....
3. Father's Name ..... **MR. SANJEEV KUMAR SAINI** .....
4. Nationality ..... **INDIAN** .....
5. Date of birth according to Admission & Withdrawal Register (in figures) ..... **15/01/2006** .....
- (in words) **FIFTEENTH JANUARY TWO THOUSAND SIX** .....
6. Proof for Date of Birth submitted at the time of admission ..... **BIRTH CERTIFICATE(COPY)** .....
7. Whether the candidate belongs to Schedule caste or Schedule Tribe or OBC ..... **YES - OBC** .....
8. Date of first admission in the School with class ..... **02/03/2009** ..... **NURSERY** .....
9. Class in which the pupil last studied (in figures) ..... **XII** ..... (in words) **TWELFTH** .....
10. School / Board Annual examination last taken with result ..... **HALF YEARLY** .....
11. Whether failed , if so, once / twice in the same class ..... **NA** .....
12. Subjects studied : ..... **1.ENGLISH 2. PHYSICS 3.CHEMISTRY 4. MATHEMATICS** .....
- ..... **5.PHYSICAL EDUCATION** .....
13. Whether qualified for promotion to the higher class ..... **NOT APPLICABLE** .....
- If so, to which class (in figures) ..... (in words) **STUDYING IN CLASS XII-NON-MEDICAL** .....
14. Month up to which the pupil has paid school dues ..... **SEPTEMBER** .....
15. Any fee concession availed of. If so, the nature of such concession ..... **SIBLING** .....
16. Total No. of working days in the academic session ..... **85** .....
17. Total No. of working days pupil present in the school ..... **66** .....
18. Whether school is under Govt/Minority/Independent category ..... **INDEPENDENT** .....
19. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) ..... \_\_\_\_\_ .....
20. Games played or extra-curricular activities in which the pupil usually took part  
.....
21. General conduct ..... **GOOD** .....
22. Date on which pupils name was struck off the rolls of the school ..... **18/09/2024** .....
23. Date of application for certificate ..... **28/08/2024** .....
24. Date of issue of certificate ..... **18/09/2024** .....
25. Reasons for leaving the school ..... **PARENT'S REQUEST** .....
26. Any other remarks ..... **PEN NO.- 21844542556** .....

Class Teacher

Checked By  
(full name and designation)



Principal