



# SRI AUROBINDO PUBLIC SCHOOL

Sai Road, Baddi, Distt.Solan (H.P.)

Senior Secondary School affiliated to Central Board of Secondary Education, New Delhi  
Web address: [www.aurobindoschoolbaddi.org](http://www.aurobindoschoolbaddi.org) E-mail : [principal@sapsbaddi.in](mailto:principal@sapsbaddi.in) Mob: 9805859066

## TRANSFER CERTIFICATE

Affiliation No. 630089

School No.: 43081

Sr. No. .... **15** .....

Admission No. .... **2295** .....

1. Name of Pupil ..... **VANI MITTAL** .....
2. Mother's Name ..... **MRS. PRITI** .....
3. Father's Name ..... **MR. ANUJ AGRAWAL** .....
4. Nationality ..... **INDIAN** .....
5. Date of birth according to Admission & Withdrawal Register (in figures) ..... **12/11/2011**  
(in words) **TWELFTH NOVEMBER TWO THOUSAND ELEVEN** .....
6. Proof for Date of Birth submitted at the time of admission ..... **BIRTH CERTIFICATE (COPY)** .....
7. Whether the candidate belongs to Schedule caste or Schedule Tribe or OBC ..... **NO** .....
8. Date of first admission in the School with class ..... **25/02/2015** ..... **NURSERY** .....
9. Class in which the pupil last studied (in figures) ..... **VII** ..... (in words) **SEVENTH** .....
10. School / Board Annual examination last taken with result ..... **UT 1** .....
11. Whether failed , if so, once / twice in the same class ..... **---** .....
12. Subjects studied : ..... **1. ENGLISH 2. HINDI 3. PUNJABI 4. MATHEMATICS 5. SCIENCE 6. SOCIAL SCIENCE** .....
13. Whether qualified for promotion to the higher class ..... **NOT APPLICABLE** .....
- If so, to which class (in figures) ..... **STUDYING** ..... (in words ) ..... **STUDYING IN CLASS VII**  
..... **IN CLASS VII** .....
14. Month up to which the pupil has paid school dues ..... **SEPTEMBER** .....
15. Any fee concession availed of. If so, the nature of such concession ..... **N.A** .....
16. Total No. of working days in the academic session ..... **56** .....
17. Total No. of working days pupil present in the school ..... **55** .....
18. Whether school is under Govt/Minority/Independent category ..... **INDEPENDENT** .....
19. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) .....
20. Games played or extra-curricular activities in which the pupil usually took part .....
21. General conduct ..... **GOOD** .....
22. Date on which pupils name was struck off the rolls of the school ..... **01/08/2024** .....
23. Date of application for certificate ..... **24/07/2024** .....
24. Date of issue of certificate ..... **01/08/2024** .....
25. Reasons for leaving the school ..... **PARENT'S REQUEST** .....
26. Any other remarks ..... **PEN NO.- 21808834947** .....

Class Teacher

Checked By

(full name and designation)



Principal





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## TRANSFER CERTIFICATE

Affiliation No. 630089 School No.: 43081  
Sr. No. 16 Admission No. 3455

- Name of Pupil **KRITIK MITTAL**
- Mother's Name **MRS. PRITI**
- Father's Name **MR. ANUJ AGRAWAL**
- Nationality **INDIAN**
- Date of birth according to Admission & Withdrawal Register (in figures) **14/06/2018**  
(in words) **FOURTEENTH JUNE TWO THOUSAND EIGHTEEN**
- Proof for Date of Birth submitted at the time of admission **BIRTH CERTIFICATE (COPY)**
- Whether the candidate belongs to Schedule caste or Schedule Tribe or OBC **NO**
- Date of first admission in the School with class **19/02/2022** **NURSERY**
- Class in which the pupil last studied (in figures) **U.K.G** (in words) **U.K.G**
- School / Board Annual examination last taken with result **ORAL/ AURAL ASSESSMENT**
- Whether failed , if so, once / twice in the same class **---**
- Subjects studied : **1. ENGLISH 2. HINDI 3. NUMBERS 4. GENERAL KNOWLEDGE**
- Whether qualified for promotion to the higher class **NOT APPLICABLE**  
If so, to which class (in figures) **STUDYING** (in words ) **STUDYING IN CLASS**
- Month up to which the pupil has paid school dues **IN CLASS** **SEPTEMBER** **U.KG**  
**U.KG**
- Any fee concession availed of. If so, the nature of such concession **SIBLING**
- Total No. of working days in the academic session **57**
- Total No. of working days pupil present in the school **52**
- Whether school is under Govt/Minority/Independent category **INDEPENDENT**
- Whether NCC Cadet / Boy Scout / Girl Guide (details may be given)
- Games played or extra-curricular activities in which the pupil usually took part
- General conduct **GOOD**
- Date on which pupils name was struck off the rolls of the school **01/08/2024**
- Date of application for certificate **24/07/2024**
- Date of issue of certificate **01/08/2024**
- Reasons for leaving the school **PARENT'S REQUEST**
- Any other remarks **PEN NO.- 21965155579**

Class Teacher

Checked By

(full name and designation)



Principal