



# SRI AUROBINDO PUBLIC SCHOOL

Sai Road, Baddi, Distt.Solan (H.P.)

Senior Secondary School affiliated to Central Board of Secondary Education, New Delhi

Web address: [www.aurobindoschoolbaddi.org](http://www.aurobindoschoolbaddi.org) E-mail : [principal@sapsbaddi.in](mailto:principal@sapsbaddi.in) Mob: 9805859066

## TRANSFER CERTIFICATE

Affiliation No. 630089


School No.: 43081

Sr. No. .... **109** .....

Admission No. .... **2496** .....

1. Name of Pupil ..... **APURV MALIK** .....
2. Mother's Name ..... **MRS. MAMTESH MALIK** .....
3. Father's Name ..... **MR. MUNISH MALIK** .....
4. Nationality ..... **INDIAN** .....
5. Date of birth according to Admission & Withdrawal Register (in figures) ..... **17/01/2006** .....
- (in words) **SEVENTEENTH JANUARY TWO THOUSAND SIX** .....
6. Proof for Date of Birth submitted at the time of admission ..... **BIRTH CERTIFICATE (COPY)** .....
7. Whether the candidate belongs to Schedule caste or Schedule Tribe or OBC ..... **NO** .....
8. Date of first admission in the School with class ..... **25/03/2016** ..... **V** .....
9. Class in which the pupil last studied (in figures) ..... **XII** ..... (in words) **TWELFTH** .....
10. School / Board Annual examination last taken with result ..... **AISSCE** .....
11. Whether failed , if so, once / twice in the same class ..... **QUALIFIED** .....
12. Subjects studied : ..... **1. ENGLISH CORE 2. BUSINESS STUDIES 3. ACCOUNTANCY 4.** .....
- ..... **ECONOMICS 5. COMPUTER SCIENCE 6. APPLIED MATHEMATICS** .....
13. Whether qualified for promotion to the higher class ..... **QUALIFIED** .....
- If so, to which class (in figures) ..... **---** ..... (in words ) ..... **---** .....
14. Month up to which the pupil has paid school dues ..... **MARCH** .....
15. Any fee concession availed of. If so, the nature of such concession ..... **STAFF WARD** .....
16. Total No. of working days in the academic session ..... **207** .....
17. Total No. of working days pupil present in the school ..... **168** .....
18. Whether school is under Govt/Minority/Independent category ..... **INDEPENDENT** .....
19. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) .....
20. Games played or extra-curricular activities in which the pupil usually took part  
**BADMINTON** .....
21. General conduct ..... **GOOD** .....
22. Date on which pupils name was struck off the rolls of the school ..... **21/05/2024** .....
23. Date of application for certificate ..... **14/05/2024** .....
24. Date of issue of certificate ..... **18/05/2024** .....
25. Reasons for leaving the school ..... **GRADUATED CLASS XII** .....
26. Any other remarks ..... **PEN NO.- 22061645243** .....

  
Class Teacher

  
Checked By  
(full name and designation)

  
Principal